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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4127**

| SERIAL NUM  | IBER  | FILING or 371(c)<br>DATE | CLASS            | GROUP ART          | GROUP ART UNIT                        |  | ATTORNEY DOCKET       |  |
|---|---|--------------------------|------------------|--------------------|---------------------------------------|--|-----------------------|--|
| 10/638,23   | 31  | 08/07/2003               | 382              | 2624               | 2624                                  |  | 247171-000379USP1     |  |
|   |   | RULE                     |                  |                    |                                       |  |                       |  |
| APPLICANTS John E. Jones, Winnetka, IL; William J. Jones, Barrington, IL; Douglas U. Mennie, Barrington, IL; Paul A. Jones, Glenview, IL;  *** CONTINUING DATA ********************************** |   |                          |                  |                    |                                       |  |                       |  |
| This application is a CIP of 09/965,428 09/27/2001 PAT 7,187,795  |   |                          |                  |                    |                                       |  |                       |  |
| ** FOREIGN APPLICATIONS ********************** verified /AB/  |   |                          |                  |                    |                                       |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/04/2003  |   |                          |                  |                    |                                       |  |                       |  |
| Foreign Priority claim  |   | Yes No Met at Allows     | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS |  |
| Verified and  |   | Bhatnagar/               | IL               | 12                 | 56                                    |  | 6                     |  |
| ADDRESS   |   |                          |                  |                    |                                       |  |                       |  |
| CUMMINS-ALLISON CORP.<br>C/O NIXON PEABODY LLP<br>161 N. CLARK ST., 48TH FLOOR<br>CHICAGO, IL 60601   |   |                          |                  |                    |                                       |  |                       |  |
| UNITED STATES   |   |                          |                  |                    |                                       |  |                       |  |
| TITLE   |   |                          |                  |                    |                                       |  |                       |  |
| Currency bill tracking system   |   |                          |                  |                    |                                       |  |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                          |                  |                    | ☐ All Fees                            |  |                       |  |
| =======================================   |   |                          |                  |                    | 1.16 Fees (Filing)                    |  |                       |  |
| FILING FEE<br>RECEIVED  |   |                          |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |  |
| 2050  | No  | for following            | :                | 1.18               | 1.18 Fees (Issue)                     |  |                       |  |
|   |   |                          |                  | ☐ Other            | Other                                 |  |                       |  |
|   |   |                          |                  | ☐ Credi            | ☐ Credit                              |  |                       |  |
|   |   |                          |                  | -                  |                                       |  |                       |  |